



# Welcome Wednesday News

#### **Contact Us:**

Customer Service (352) 753-4508

Administration (352) 751-3939

Community Standards (352) 751-3912

**Community Watch** (352) 753-0550

Property Management (352) 753-4022

Finance (352) 753-0421

Human Resources (352) 674-1905

Public Safety (352) 205-8280

Purchasing (352) 751-6700

Recreation Administration (352) 674-1800

**Utility/Amenity** (352) 750-0000



### **CDD Orientation**

Please join us each Thursday at 10:00am at the District office located at 984 Old Mill Run to learn about how the Districts operate and other important community information. For additional information, please contact us at (352) 753-4508.





### **El Santiago Update**

The final work on the underground utilities have begun. The interior finishes are being installed. The project is on schedule for an estimated December opening.





### **Lake Sumter Landing Bridge Maintenance**

The work on both of the bridges at Lake Sumter Landing are now complete and open to traffic.

## A Message From...



We're Celebrating the Opening of Our Newest Neighborhood Pool!



For more Information call: 750-1935 (Colony Cottage)

Or Visit: www.districtgov.org

#### **Knudsen Softball Field**

Located north of HWY 441 next to the Paradise Regional Recreation Center.

In our efforts to keep the recreation facilities in optimal condition, the Knudson Softball Field will be closed for extensive maintenance from July 16, 2015 to September 4, 2015. The field will undergo several improvements including new outfield fencing with ribbon curb, new foul poles, field leveling and the turf in the outfield will be sprigged with celebration turf. The remaining outfield irrigation will also be upgraded. This schedule may be adjusted due to unforeseen circumstances, including weather. Stay tuned to www.DistrictGov.org and Future Welcome Wednesdays for additional updates!



### A Message From...



Executive Golf continues with all construction phases for the De La Vista renovations, Amberwood #5 Greens rebuild, Chula Vista & Mira Mesa practice green builds, Mira Mesa #9 resurfacing and Hawks Bay #4 resurfacing.

Over these last two weeks, we have had a significant amount of rainfall (5" +/-) that we have had to contend with which appears to have slowed some of our projects listed above. Rest assured our contractors, along with the Director of Executive Golf Maintenance are adapting quickly to these rains by moving equipment and manpower daily to areas that are slightly drier throughout the week and weekends utilizing all time available.

Even with rain delays, the new Chula/Mira practice green and Mira Mesa #9 Golf green are nearing completion and should be back on track by today. Grassing should occur on Thursday for our grow in process and if Mother Nature cooperates, contractors should be back on track and on schedule by the end of this week.

NOTE: If you see areas in your travels that are looking like progress has come to a standstill, please be patient. The damage incurred if we continue to work in some of the areas will outweigh the actual benefit we are trying to achieve. In our timelines for construction, we build into our plans these extra days knowing the summer is full of surprises including our daily Florida showers.





### **Rumor Control...**



### Have you heard???

that the District charges a fee to residents when they submit an application to the Architectural Review Committee (ARC) for review?

District staff **DOES NOT** receive a bonus for every application that is submitted and the committee members **DO NOT** receive a per application fee for each application reviewed or for their hard work and dedication. The committee members are all volunteers and if you have heard that a fee is charged by the District it is a **RUMOR**.

If a resident is told by their contractor that there is a charge to submit an application this may be a fee charged by the contractor. However the District does not charge a resident or a contractor a fee to submit an application for review to the Architectural Review Committee.

If anyone hears this rumor or has any questions they may contact the Community Standards Department at 352-751-3912 or Administrative Operations at 352-751-3939 or visit the Community Standards Department page on the District website at www.DistrictGov.org.



## Information Provided By



#### CITIZENS ACADEMY AND PARTNERSHIP 2015 FALL COURSE

The Marion County Sheriff's Citizens Academy and Partnership (CAP) program, a free 12week educational course about the operations of the Sheriff's Office, is accepting applications for the fall course. The class will be offered at three locations:

- The Villages will host a Tuesday afternoon class from 1-3:30 p.m. beginning August 25, 2015. The class will be held at Villages Mulberry Recreation Center, 8445 SE 165th Mulberry Lane, The Villages. To register for this class, email Jenifer Lowe at JLowe@marionso.com or call 352-368-3598.
- The Marion County Sheriff's Office will host a Tuesday evening class from 6-8:30 p.m. beginning August 25, 2015. The class will be held at MCSO Central Operations, 3300 NW 10 Street, Ocala in the Multipurpose Conference Room. To register for this class, email Jenifer Lowe at JLowe@marionso.com or call 352-368-3598.
- On Top of the World will host a class on Thursday mornings from 9-11:30 a.m. beginning August 27, 2015 at its Master the Possibilities learning center. Registration for the OTOW class is open to the public but must be done through Master the Possibilities by calling 352-854-3699 or online at MasterThePossibilities.com.

(CONTINUED ON NEXT PAGE)

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http://www.marionso.com (4)

# **Information Provided By**



During the program, MCSO staff will highlight all units within the Sheriff's Office, giving citizens an in-depth understanding of what the agency is doing for the community. Each week will focus on a different aspect of the agency, personnel, equipment, policies, procedures and overall function. Students will have an opportunity to view specialty unit equipment, hear from experts in the field of law enforcement, investigations, corrections and prosecution. After graduation, students will be offered an exclusive chance to obtain their concealed weapons license through a firearms safety course taught by licensed firearms instructors.

PR# 15-086

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Chis Blair SHERIFF MARION COUNTY







### Did You Know...

### **Multi-Modal Path Discussion Group**

The view the report from the Engineer, please visit <a href="www.DistrictGov.org">www.DistrictGov.org</a>. The Multi-Modal Path Discussion Group met on July 6, 2015 to review the findings of Individual Project Order 17 (IPO) with Kimley-Horn & Associates (Engineer). The IPO was previously approved to review options for center island markings and side markings on the multi-modal paths. The discussion group consists of representation from Districts 1-10 and the Amenity Authority Committee (AAC).

A second meeting was held on July 20, 2015 due to additional information relative to paint materials and reflectivity, the projected cost of the project, and resident communication received.

The Multi-Modal Path Discussion Group listened to public comment and discussed the next step relative to the project. The members unanimously supported moving forward with the center island markings on the paths; however, based on the importance of the subject, the majority of the group agreed to further discuss side striping at their August 2015 Board Meetings.

### August 12, 2015, Savannah Center

Amenity Authority Committee 9:00 a.m.

### August 14, 2015, Savannah Center:

VCDD No. 1 8:00 a.m. VCDD No. 2 9:30 a.m. VCDD No. 3 11:00 a.m. VCDD No. 4 1:30 p.m.

### August 20, 2015, District Office Large Conference Room

VCDD No. 9 1:30 p.m. VCDD No. 10 3:00 p.m.

### August 21, 2015, Lake Miona

VCDD No. 5 8:00 a.m. VCDD No. 6 9:30 a.m. VCDD No. 7 11:00 a.m. VCDD No. 8 2:00 p.m.

The view the report from the Engineer, please www.DistrictGov.org.