

# District Weekly Bulletin

### Contact Us:

**Customer Service**  
(352) 753-4508

**Administration**  
(352) 751-3939

**Budget**  
(352) 674-1920

**Community Standards**  
(352) 751-3912

**Community Watch**  
(352) 753-0550

**Property Management**  
(352) 753-4022

**Finance Customer Service**  
(352) 750-0000

**Human Resources**  
(352) 674-1905

**Public Safety**  
(352) 205-8280

**Purchasing**  
(352) 751-6700

**Recreation Administration**  
(352) 674-1800

**Risk Management**  
(352) 674-1828

**Utility Operations**  
(352) 751-3939



### CDD Orientation

This valuable program is held the **second** and **fourth** Thursday of the month at 10:00 a.m. at the District office located at 984 Old Mill Run in Lake Sumter Landing. For additional information, please contact the District Customer Service Center at 352-753-4508.



# Getting to Know

## The Villages Fire Department

Chief Edmund Cain was born and raised in Melbourne, Florida. He began his career in public safety at the age of 18 when he entered into the world of Emergency Medical Services (EMS) by accepting a position in the emergency room at a Melbourne hospital.

Three years later, he continued his career with Hillsborough County EMS, where he served as a Paramedic. In 1982, Chief Cain moved to Lake County to work for the Leesburg Hospital transport service on an ambulance as a Paramedic Supervisor.

Chief Cain attended fire academy at the age of 42, and upon his graduation, he began working for The Villages Public Safety Department as a firefighter/paramedic. At that time there was one station (Station 41- Lake Sumter Landing), one Fire Chief, and 12 firefighter/paramedics within The Villages. Chief Cain worked his way up through the ranks of The Villages Public Safety Department: he has also served as a Lieutenant, Captain, and Deputy Chief of VPSD during his tenure.





In 2014, Edmund Cain was promoted to the rank of Fire Chief. He has seen numerous changes in not only the department but in The Villages as well. Today, The Villages Public Safety Department has nine fire stations covering a response area that currently spans 90.069 square miles and protects areas within Fruitland Park, Lady Lake, Lake County, Wildwood, Marion County, Sumter County, and Leesburg. Today the department has 150 firefighters and 6 Battalion Chiefs. Apparatus for the department has increased as well. Today, The Villages Public Safety Department has five engine companies, five non-transport rescues (quick response vehicle), two quick attack vehicles (quick response vehicle), three ladder trucks, and one heavy rescue pumper.

Chief Cain has also seen his department grow to offer services to the residents of The Villages that not many other departments in the country offer. These unique services include the smoke detector program, certified car seat installation, and the nationally recognized Neighbors Helping Neighbors® AED program.

Chief Cain has an Associate's degree in Emergency Medical Services and a Bachelor's Degree in Healthcare Administration.

He and his wife Susan currently reside in Lady Lake and have two sons Jeffrey and Brian.





# The Villages®

PUBLIC SAFETY DEPARTMENT

## FIRE STATION OPEN HOUSE | 1 - 4 PM EACH DAY



**AUGUST 17**  
**STATION #40**  
2455 Parr Drive



**AUGUST 31**  
**STATION #45**  
3555 Buena Vista Blvd.



**SEPTEMBER 20**  
**STATION #47**  
4856 S. Morse Blvd.

### RESIDENTS AND VISITORS OF THE VILLAGES WILL ENJOY:

- Fire Station Tours
- Fire Truck Demonstrations
- Meet Your Local Firefighters
- Free Blood Pressure Checks
- Free Car Seat Installation
- Free Giveaways
- Light Refreshments & More!

**SHOW YOUR SUPPORT!  
PICK UP A FREE DECAL**



*Window decals will be available during our open house and at any Fire Station within The Villages (while supplies last).*

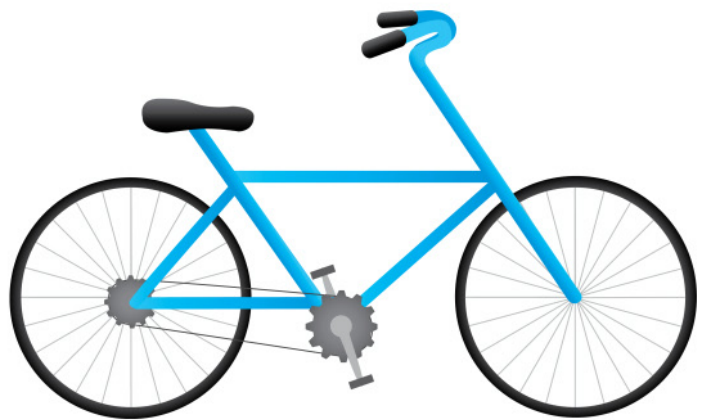
For More Information: 352-205-8280 | [DistrictGov.org](http://DistrictGov.org)

## A Message from the District Manager

In meeting residents in the District offices, at Board & Committee Meetings, and in my travels, I often have people ask me what is so special about living in The Villages. As there is a common theme that residents love living The Villages lifestyle, I would like to showcase several of our residents responses over the next several months in our Weekly Bulletin.



*Week before last I was riding my bicycle and taking a right turn on Pinellas to head south on Hendry. While cornering my front tire lost traction and I slid on the pavement. Bert from Community Watch saw what happened, blocked traffic so I would not get hit by traffic, and talked to me and watched me to see if I was alright. He also offered to drive me home. I just wanted to let you know how much I appreciated Bert doing what he did for me.*



**The Villages®**  
**Community Development Districts**  
**District 7**

**NOTICE OF VACANCY**  
**VILLAGE COMMUNITY DEVELOPMENT**  
**DISTRICT NO. 7 BOARD OF SUPERVISORS**

The Village Community Development District No. 7 Board of Supervisors is seeking applicants who are interested in filling Seat 1, which is vacant due to the resignation of a Board Supervisor. The remainder of the existing four (4) year term for the vacated Seat will expire in November 2022.

Any interested applicants must be a qualified elector which is defined by Florida Statute 190 as "any person at least 18 years of age who is a citizen of the United States, a legal resident of Florida and of the district, and who registers to vote with the Supervisor of Elections in the county in which the district land is located". To obtain additional information or request an application you may contact Jennifer Farlow, District Clerk at (352) 751-3939 or obtain a copy of the application on the [www.DistrictGov.org](http://www.DistrictGov.org) website.

**Applications must be submitted to Jennifer Farlow, District Clerk no later than**  
**Tuesday, October 5, 2021 at 5:00 p.m.**  
**at the District Office, 984 Old Mill Run, The Villages.**

Applications received by the District Clerk's Office between Monday, August 16, 2021 and Tuesday, October 5, 2021 will be considered by the Board of Supervisors, during the Village Community Development District No. 7 Board Meeting held on Thursday, October 14, 2021 meeting at 8:00 a.m. The meeting will be held at **SeaBreeze 2384 Buena Vista Boulevard, The Villages, Florida 32162.**

**APPLICATION FOR APPOINTMENT - VCDD NO. 7 BOARD OF SUPERVISORS**

**PLEASE PRINT OR TYPE**

APPLICANT NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE # \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ CELL/BUSINESS# \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ PREVIOUS OCCUPATION: \_\_\_\_\_

HOW LONG HAVE YOU LIVED IN THE VILLAGES? \_\_\_\_\_

REFERENCES: (PLEASE DO NOT USE A VCDD NO. 7 BOARD SUPERVISOR AS A REFERENCE)

1) NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**APPLICANTS ARE ENCOURAGED TO SUBMIT ADDITIONAL SHEETS AS NECESSARY**

HAVE YOU ENGAGED WITH YOUR DISTRICT GOVERNMENT BY ATTENDING:  
BOARD MEETINGS OR WORKSHOPS?  
CDD ORIENTATION? (DATE)  
RESIDENT ACADEMY? (DATE)

PROVIDE YOUR KNOWLEDGE, SKILLS AND ABILITIES, AS IT RELATES TO YOUR SERVICE AS A BOARD SUPERVISOR:

PROVIDE DETAILS OF HOW YOU WOULD EMBODY THE DISTRICT'S CORE VALUES OF STEWARDSHIP, HARDWORK, HOSPITALITY AND CREATIVITY AND INNOVATION.

EXPLAIN HOW YOUR PRIOR SERVICE ON A GOVERNMENT BOARD, COUNCIL OR COMMITTEE HAS PREPARED YOU TO SERVE AS A VCDD NO. 7 BOARD SUPERVISOR.

IF YOU DO NOT HAVE PRIOR EXPERIENCE AS AN ELECTED OFFICIAL, PLEASE EXPLAIN HOW YOU WOULD ANTICIPATE INTERACTING WITH THE VCDD NO. 7 BOARD OF SUPERVISORS.

IS THERE ANYTHING IN YOUR PERSONAL OR PROFESSIONAL LIFE THAT MIGHT BE CONSIDERED CONTROVERSIAL, IF YOU WERE APPOINTED TO SERVE AS A VCDD NO. 7 BOARD SUPERVISOR?

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PLEASE RETURN COMPLETED FORM NO LATER THAN **TUESDAY, OCTOBER 5, 2021 at 5:00 P.M.** TO THE DISTRICT OFFICE, ATTENTION: JENNIFER FARLOW, 984 OLD MILL RUN, THE VILLAGES, FLORIDA 32162. PLEASE CALL MS. FARLOW AT 751-3939 IF YOU HAVE ANY QUESTIONS REGARDING YOUR APPLICATION.

**IMPORTANT LEGAL REQUIREMENTS FOR VCDD NO. 7 BOARD OF SUPERVISORS**

AS A MEMBER OF THE VCDD NO. 7 BOARD OF SUPERVISORS YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS AND PUBLIC RECORDS DISCLOSURE. TRAINING IN THESE AREAS WILL BE PROVIDED BY THE DISTRICT.

SIGN: \_\_\_\_\_ DATED: \_\_\_\_\_

PRINT: \_\_\_\_\_ RECEIVED BY CLERK: \_\_\_\_\_

## Did You Know???

A resident reported to Community Watch that while he was out for his morning walk at 5:50 AM on August 16, a flash of Florida Panther came running down the street and crossed St Charles place just a mere 4 feet in front of him. At the same time, Community Watch Patrol Driver Debbie Ogle was coming the other way and was able to position her vehicle between the panther and resident. Debbie then lit up the utility lights on her patrol vehicle. The panther stopped right where it was at on the golf course and stared back at the light source. The resident stated the speed at which the panther moves is just amazing and hard to believe. “At first I thought it was a Bobcat, until I got home and looked it up and this animal definitely was not, this was all Florida Panther!” “I want to thank Debbie for her quick thinking and for positioning her truck between me and the panther as fast as she did, when the panther ran in front of me like that, it really got the heart going. Debbie kept the truck positioned between me and the panther all the way down the street until we were out of range of the panther.” “I want to give a big thanks to Debbie and to Community Watch for all that they do.

A call to the Florida Fish and Wildlife (FFW) confirmed that although very rare, Florida panthers will show up in this area from time to time. As scary as this encounter may have been, according to FFW “A Florida panther attack on a human has never been documented”.

If you feel you have an encounter with a Florida Panther, first and foremost make sure you are safe. If you can get pictures, get all you can. FFW would like to see your pictures. Call FFW as soon as possible and let them know so that they can track movements.

Thank you Debbie for providing a safe community for residents by keeping a watchful eye around the clock. Residents thank you for your quick actions, and we at Community Watch thank you for doing a wonderful job.





# Information Provided By the Florida Department of Health in Marion County

Aug. 13, 2021



## TESTING AND VACCINATION OPPORTUNITIES INCREASE IN MARION COUNTY

### Contact:

Craig Ackerman, Operations Director

[Craig.Ackerman@FLHealth.gov](mailto:Craig.Ackerman@FLHealth.gov)

Mobile: 352-789-0572

**OCALA, Fla.**—COVID-19 testing and vaccination opportunities have increased in Marion County, thanks to partnerships among the Department of Health, Marion County Board of County Commissioners, Marion County Emergency Management and other community partners.

### Testing now available Mondays and Wednesdays at Southeastern Livestock Pavilion

Free, county-sponsored drive-through COVID-19 testing will now be available on Mondays and Wednesdays at the Southeastern Livestock Pavilion (2232 NE Jacksonville Road, Ocala).

The twice-weekly testing will continue through Sept. 30 and will run from 8 a.m. to 2 p.m. each day it is provided. This is an increase from the once-a-week testing that began earlier this month.

People who would like to be tested can line their vehicles up starting at 7:30 a.m. on testing days. To be tested, individuals should bring a valid photo ID; minors under age 18 will only be tested if they are accompanied by a parent or legal guardian.

People should be prepared to stay in their vehicles while awaiting testing; restroom facilities will not be available. Only people who are being tested should be in the vehicle, with the exception of parents, guardians or caregivers. No pets are permitted in the vehicle during tests. School students should refrain from eating or drinking anything 15 to 30 minutes prior to their tests.

For more information, call the Department of Health in Marion County at 352-644-2590.

# Information Provided By the Florida Department of Health in Marion County

## Vaccination opportunities increase

The Florida Department of Health in Marion County will be providing COVID-19 vaccine for several upcoming events to give Marion County residents more opportunities to receive the important vaccination.

Upcoming opportunities for residents to get vaccinated include:



### **Tuesday Aug. 17:**

From 9 to 11 a.m. at St. Paul AME Church (718 NW Seventh St., Ocala)

### **Saturday, Aug. 21:**

From 2 to 6 p.m. at Shiloh Seventh Day Adventist Church (500 SW 17th Ave., Ocala)

### **Thursdays, from Aug. 19–26:**

From 9:30 to 11:30 a.m. at Rainbow Lakes Estates Oberman building (4040 SW Deepwater Court, Dunnellon)

From 1:30 to 3:30 p.m. at Marion Oaks Community Center (280 Marion Oaks Lane, Ocala)

### **Fridays, from Aug. 20–27:**

From 3 to 6 p.m. at the McIntosh Civic Center (5835 Avenue F, McIntosh)

### **Saturday, Sept. 11:**

From 11:30 a.m. to 3 p.m. at Holy Faith Episcopal Church (19924 W. Blue Cove Drive, Dunnellon)

The department also provides walk-in COVID-19 vaccinations Monday through Friday from 8 to 11 a.m. and 1 to 3 p.m. at its main office (1801 SE 32nd Ave., Ocala). Appointments are also available at the main office Monday through Friday. To make an appointment for vaccination or obtain more information, call 352-644-2590.

“There are many opportunities in Marion County to get the vaccine, which is a critical tool to prevent severe illness with COVID-19,” said Department of Health in Marion County Administrator Mark Lander. “We encourage everyone to take advantage of these opportunities to protect themselves and their loved ones and get vaccinated.”

# Information Provided By the Florida Department of Health in Marion County

In addition to getting vaccinated, Lander said it's important to follow basic mitigation measures, including avoiding others when sick, washing hands frequently, using hand sanitizer containing at least 60% alcohol, avoiding large crowds where distancing may be difficult, and using masks where determined appropriate. People who are older or more medically vulnerable should consult their health care provider to see if additional precautions should be taken.

"It also continues to be extremely important that people stay home when they are sick," said Lander. "And with students back in school, it is critical that parents do not send sick children to school or day care."

## Find out more

Visit <http://marion.floridahealth.gov>, [www.marionflcovid.org](http://www.marionflcovid.org) and [www.twitter.com/flhealthmarion](https://www.twitter.com/flhealthmarion) for the latest information on COVID-19 and vaccinations.

## About the Florida Department of Health

The department, nationally accredited by the [Public Health Accreditation Board](#), works to protect, promote and improve the health of all people in Florida through integrated state, county and community efforts. Follow us on [Facebook](#), [Instagram](#) and Twitter at [@HealthyFla](#). For more information about the Florida Department of Health please visit [www.FloridaHealth.gov](http://www.FloridaHealth.gov).



## Did You Know???

## Brinson Perry House

**The following letter was received by the District regarding repairs to the Brinson Perry House...**

*Allow me to introduce myself; my name is William Louis (Bill) Brinson, I live in Clermont and am 86 years old (as of August 10<sup>th</sup>).*

*Hampton Brinson was my great-great Uncle.*

*My dad was born in Oxford in 1898 and the family moved to Wildwood when he was 3. They lived on the Fruitland Park Road (now 466A), 3 miles out of Wildwood. Their house was located on what is now the SE corner of 466A and Buena Vista Blvd. As a teenager, my dad would go live with Uncle Hamp for several weeks in the summer and work on his farm. When I was a boy, my dad took me over to see Uncle Hamp's house and land and tell me stories about him working there.*

*I appreciate you preserving and restoring Uncle Hamp's house. He was a fairly wealthy man, at least by the standards of that day. My grandfather was a poor farmer and raised watermelons and sugarcane and made molasses. I only wish their house could have been preserved as well. It was a dog trot house and much more modest than Uncle Hamp's but none the less interesting, and more typical of the houses of the day.*

*Thanks again for what you are doing. Folks can get a little glimpse of the history of the area.*



Structural repairs are underway and depending on the weather painting should be completed by the end of August.

## Information Provided by ...

**The Villages®**  
Community Development Districts  
**Customer Service**

### **It Takes a Village!**

In a community spanning over 50 square miles, District staff works around the clock to ensure your community is maintained and kept beautiful year-round. If you see anything we may have missed, please notify us by calling the Customer Service Center at (352) 753-4508 or contact us 24-hours per day by visiting [www.DistrictGov.org](http://www.DistrictGov.org). In addition, please keep the following in mind when visiting our postal facilities:

- **Do not tape or affix flyers or other paperwork on the exterior of the bulletin boards or other areas of the postal facility.** For information on posting material in the bulletin boards, please contact Customer Service at 352-753-4508 or visit [DistrictGov.org](http://DistrictGov.org).
- Please take junk mail and pet waste home and place it in the appropriate trash or recycling bag.



**DistrictGov.org**

# *Resident* **ACADEMY**

## **Resident Academy**

Are you interested in learning information about The Village Community Development Districts? Help alleviate the confusion, questions and misinformation that exist regarding the responsibilities and functions of the Districts by attending Resident Academy! The Resident Academy provides an opportunity for all residents to learn more about the District Departments working together to make this a premier community! Participants will hear presentations from The Villages Public Safety Department, District Property Management, Community Watch, Recreation & Parks, Finance, Utilities and more!

With an improved format and no waiting list, register for the last available date in 2021 by visiting DistrictGov.org!


- **November 15, 2021 at the Rohan Regional Recreation Complex from 8:30 am - 1:30 pm**

Or there are now two dates available in 2022!

- **January 19, 2022 at the Savannah Regional Recreation Complex from 8:30 am - 1:30 pm**
- **April 20, 2022 at the Rohan Regional Recreation Complex from 8:30 am - 1:30 pm**

For additional information, please visit our website at DistrictGov.org or contact the District Customer Service Center at 352-753-4508.

# Frequently Asked Questions and Answers

 Submit Feedback, Inquiry, or Concern

## The Villages® Community Development Districts Utilities

**Do you have old paint sitting in the garage? An old empty propane tank? Leftover gasoline or used motor oil?** If so, these and other hazardous chemicals and items should not be placed in your regular household trash. The following locations will accept these items and more. Please contact the appropriate disposal site for full details.

### Marion County

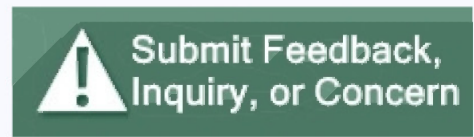
Marion County residents can dispose of the following items at any of the county's 18 recycling centers:

- Used motor oil and oil filters
- Household and automotive batteries
- Latex paint
- Household electronics (accepted at Baseline, Dunnellon, Forest Corners, Fort McCoy, Martel, Newton, and **Weirsdale (13535 SE 164th ST)** recycling centers in the big green compactor boxes labeled “electronics recycling”)

In addition, there are four special household electronics recycling events held at the McPherson Complex in Ocala throughout the year. The calendar of dates can be found at [www.marioncountyfl.org](http://www.marioncountyfl.org).



# Frequently Asked Questions and Answers



## The Villages® Community Development Districts Utilities

### Lake County

Lake County residents can dispose of hazardous waste at the Household Hazardous Waste Center located at **13130 County Landfill Road, County Road 561, Tavares** with proof of residency. There are also Mobile Unit Events held throughout the year in various Lake County locations.

- Automotive fluids (Antifreeze, Gasoline, Motor Oil, etc.)
- Paint Products
- Lawn/Garden (Fertilizers, Insecticides, Pesticides, etc)
- Propane cylinders
- Fluorescent lamps
- Household batteries (including rechargeable)
- Pool chemicals

A complete list of acceptable items and the schedule of Mobile Unit Events can be found at [www.lakecountyfl.gov](http://www.lakecountyfl.gov).

### Sumter County

Sumter County residents can dispose of the following items at the Sumter County Citizens Drop Off Area at **819 CR 529, Lake Panasoffkee**:

- Batteries
- Clean Scrap Metal
- Gasoline
- Oil and oil filters
- Tires and Household Electronics are accepted also, however there is a charge to drop off these items.

Sumter County hosts two Household Electronics and Hazardous Waste Mobile Collection events per year, during the Spring and Fall.

For more information please visit [www.sumtercountyfl.gov](http://www.sumtercountyfl.gov).



# Information Provided by Sumter County

## Household Electronics & Hazardous Waste Mobile Collection - Amnesty Day

**Saturday November 6, 2021**

**8 AM to 2 PM**

**Location: Lake Okahumpka Park, 6085 E. SR 44, Wildwood 34785**

### What to Bring:

Automotive fluids and batteries	Herbicides	Propane Tanks (25 lbs)
Cleaners	Household electronics (TVs, VCRs, computers, etc.)	Rechargeable household batteries
Fertilizers	Latex & oil based paints	Smoke detectors
Fluorescent lamps and Mercury containing devices	Paint removers and thinners	Solvents
Fungicides	Pesticides	Wood Preservatives
Gas (old gas & old gas cans)	Pool Chemicals	

### What not to bring:

Biological/Infectious waste	Explosives	Radioactive waste
Empty paint cans	Tires	

### HOW TO PACKAGE AND TRANSPORT CHEMICALS

1. Do NOT mix chemicals together.
2. Keep products in original labeled containers if possible.
3. Place containers into cardboard boxes to prevent breakage.
4. Place leaky container in clear plastic bag and transport in box with newspaper.
5. Put boxes in trunk or in back of vehicle away from passengers.

For more information, visit their website at <https://sumtercountyfl.gov/1236/Household-Electronics-Hazardous-Waste-Mo>.



Two 9-Hole Putting Courses | Picnic Pavilion | Walking Path  
Lawn Bowling | Croquet | Fishing

## HOURS OF OPERATION

9:00am - Dusk

- Bring your putter and golf balls or stop by Fenney Recreation Center (3200 Fenney Way) to check out equipment for all areas. First Come/First Served (**limited equipment available**) Villages ID required.
- Only Golf Car parking is available at the Putt & Play recreation area – Vehicle parking is available at the Blue Heron and Sugar Cane recreation areas.

For more information call 352-674-8460 or visit [www.DistrictGov.org](http://www.DistrictGov.org)



The Villages<sup>®</sup>  
Recreation & Parks



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## Information Provided By...

### Camp Villages 2021 Fun Facts

Camp Villages Summer Fun wrapped up Friday, August 6, 2021 and proved to be a very successful program!

- Camp Villages is in its 20th year
- Nearly 4,000 kids participate
- Nearly 4,000 tickets available
- 24 Resident Lifestyle Volunteer Groups assisted
- 200+ volunteers (includes RLVG and individuals)
- 57 different activities offered (some multiple times over the 9 weeks) for a grand total of 153 sessions
- Camp Buckaroos is in its 7th year – age appropriate activities for 3 – 6 year olds
- New activities this year: Professor Sko Science Show, JFT- Table Tennis Open Play, JFT- Basketball Pick-Up Games, Wacky Wednesday Water Games, Braiding Workshop, Microgreens (hosted by The Villages Grown!) and Veronica & Her Amazing Friends
- 2,495 snacks, 2,511 bottles of water, 144 Gatorade bottles provided, and 584 ice pops



### Age Requirements

Visiting children, with valid Guest IDcards, must be 13 years of age and accompanied by an adult, at all times, to use the air gun, archery, billiards, croquet, lawn bowling and dog park facilities. Valid guests must be 19 years of age to use the Fitness Clubs when open.

## Information Provided By...



### Rohan Regional Recreation Complex

In our efforts to continue to provide excellent recreational opportunities for residents, bleachers have been added to the pads next to the Rohan Regional Recreation Complex Pickleball Courts. The bleachers will provide spectators and players alike great seating for viewing pickleball tournaments and regular play. Please stop by to see the improved facilities! If you have any questions or need additional information please contact the Rohan Regional Recreation Complex at 352-674-8400.



## Construction Update



### **Pimlico Executive Golf Course**

The Pimlico Executive Golf Course will close on Monday, August 23, 2021 until further notice as part of a utility infrastructure improvement project. If you have any questions or would like additional information, please contact Executive Golf Maintenance at 352-674-1885. We apologize for the inconvenience and thank you for your patience.



## **Be Responsible**

### **Drive Sober or Get Pulled Over Campaign**

This campaign runs from August 18th-September 6th and aims to educate people about the dangers and consequences of driving drunk. During the Labor Day holiday period, we typically see an increase in drunk-driving deaths — and that's why you'll likely see more law enforcement on the roads as part of this campaign-

### **Drive Sober or Get Pulled Over.**

### **Have a Plan Whether You're Driving, Riding or Hosting**

Before drinking, plan a safe and sober ride home.

- ⇒ Don't let someone get behind the wheel if they've been drinking.
- ⇒ If you're hosting a gathering, make sure all your guests have a sober ride home.
- ⇒ If you see an impaired driver, call 911.
- ⇒ Always wear your seat belt — it's your best defense against impaired drivers.

### **Did You Know?**

**One person is killed about every 52 minutes in a drunk-driving crash, totaling more than 10,000 lives lost each year.**

### **The Effects of Alcohol on Driving**

Just one drink before driving can put you and others in danger, because alcohol impairs thinking, reasoning, and muscle coordination.

Alcohol is a substance that reduces the function of the brain, impairing thinking, reasoning and muscle coordination. All these abilities are essential to operating a vehicle safely.



The Villages®  
Community Development Districts  
Risk Management

As alcohol levels rise in a person's system, the negative effects on the central nervous system increase. Alcohol is absorbed directly through the walls of the stomach and small intestine. Then it passes into the bloodstream where it accumulates until it is metabolized by the liver. A person's alcohol level is measured by the weight of the alcohol in a certain volume of blood. This is called Blood Alcohol Concentration, or BAC. At a BAC of .08 grams of alcohol per deciliter (g/dL) of blood, crash risk increases exponentially. Because of this risk, it's illegal in all 50 states, the District of Columbia and Puerto Rico to drive with a BAC of .08 or higher, except in Utah where the BAC limit is .05.

However, even a small amount of alcohol can affect driving ability. **In 2019, there were 1,775 people killed in alcohol-related crashes where a driver had a BAC of .01 to .07 g/dL.**

BAC is measured with a breathalyzer, a device that measures the amount of alcohol in a driver's breath, or by a blood test.

BLOOD ALCOHOL CONCENTRATION	PREDICTABLE EFFECTS OF DRIVING
.02	Decline in visual functions, decline in ability to perform two tasks at the same time
.05	Reduced coordination, reduced ability to track moving objects, difficulty steering, reduced response to emergency driving situations
.08	Reduced concentration, short-term memory loss, lack of speed control, reduced information processing capability, impaired perception
.10	Reduced ability to maintain lane position and brake appropriately
.15	Substantial impairment in vehicle control, attention to driving task, and in necessary visual and auditory information processing



The Villages®  
Community Development Districts  
Risk Management

Driving after drinking is deadly. Yet it still continues to happen across the United States. If you drive while impaired, you could get arrested, or worse — be involved in a traffic crash that causes serious injury or death.

**Approximately one-third of all traffic crash fatalities in the United States involve drunk drivers** (with BACs of .08 g/dL or higher). **In 2019, there were 10,142 people killed in these preventable crashes.**

In fact, on average over the 10-year period from 2010-2019, more than 10,000 people died every year in drunk-driving crashes.

Driving sober refers to drug use, as well as alcohol. **42% of drivers killed in fatal crashes who were tested, tested positive for drugs.** Drug-impaired driving is illegal and just as dangerous as drunk driving. Illegal drugs, prescription medication, and some over-the-counter drugs can inhibit brain function by negatively impacting your motor coordination and reaction time. Driving while drug-impaired puts you, your passengers, pedestrians, and other drivers in danger.

**This Labor Day holiday and every day, make it a point to drive sober.**

Sources:

<https://www.nhtsa.gov/campaign/drive-sober-or-get-pulled-over>

<https://www.nhtsa.gov/risky-driving/drunken-driving#issue-consequences>

<https://ncsrsafety.org/stop-on-red-week-2021/>

<https://one.nhtsa.gov/drivesober/index.html>

# Information Provided By The National Highway Traffic Safety Administration

## Pedestrian Safety

### 10 Walking Safety Tips

- Be predictable. Follow the rules of the road and obey signs and signals.
- Walk on sidewalks whenever they are available.
- If there is no sidewalk, walk facing traffic and as far from traffic as possible.
- Keep alert at all times; don't be distracted by electronic devices that take your eyes (and ears) off the road.
- Whenever possible, cross streets at crosswalks or intersections, where drivers expect pedestrians. Look for cars in all directions, including those turning left or right.
- If a crosswalk or intersection is not available, locate a well-lit area where you have the best view of traffic. Wait for a gap in traffic that allows enough time to cross safely; continue watching for traffic as you cross.
- Never assume a driver sees you. Make eye contact with drivers as they approach to make sure you are seen.
- Be visible at all times. Wear bright clothing during the day, and wear reflective materials or use a flashlight at night.
- Watch for cars entering or exiting driveways, or backing up in parking lots.
- Avoid alcohol and drugs when walking; they impair your abilities and your judgment.





# Information Provided By The National Highway Traffic Safety Administration

## Driving Safely—9 Driving Safety Tips

- Look out for pedestrians everywhere, at all times. Safety is a shared responsibility.
- Use extra caution when driving in hard-to-see conditions, such as nighttime or bad weather.
- Slow down and be prepared to stop when turning or otherwise entering a crosswalk.
- Yield to pedestrians in crosswalks and stop well back from the cross-walk to give other vehicles an opportunity to see the crossing pedestrians so they can stop too.
- Never pass vehicles stopped at a crosswalk. There may be people crossing that you can't see.
- Never drive under the influence of alcohol and/or drugs.
- Follow the speed limit, especially around people on the street.
- Follow slower speed limits in school zones and in neighborhoods where children are present.
- Be extra cautious when backing up—pedestrians can move into your path.

## Bicycle Safety- Drive Defensively—Focused and Alert

Be focused and alert to the road and all traffic around you; anticipate what others may do, before they do it. This is defensive driving—the quicker you notice a potential conflict, the quicker you can act to avoid a potential crash:

- Drive with the flow, in the same direction as traffic.
- Obey street signs, signals, and road markings, just like a car.
- Assume the other person doesn't see you; look ahead for hazards or situations to avoid that may cause you to fall, like toys, pebbles, potholes, grates, train tracks.
- No texting, listening to music or using anything that distracts you by taking your eyes and ears or your mind off the road and traffic.

Source : <https://www.nhtsa.gov/road-safety/pedestrian-safety> and <https://www.nhtsa.gov/road-safety/bicycle-safety> for more tips on how to stay safe while on the roadways.

## Information Provided by...



Preventative maintenance is occurring on the potable water system field valves throughout many areas of The Villages. Those customers serviced by Village Center Service Area (VCSA), Little Sumter Service Area (LSSA) and North Sumter Utilities (NSU) that will be impacted will be notified 24 hours in advance of a temporary interruption in service and will receive the following notification:

*THE PUBLIC DRINKING WATER MAINS IN YOUR AREA WILL BE SHUT DOWN TEMPORARILY FOR NEEDED MAINTENANCE.*

*AS A PRECAUTION, UPON RETURN OF WATER SERVICE, WE ADVISE THAT ALL WATER USED FOR **DRINKING, MAKING ICE, AND COOKING BE BOILED, FOR ALL OTHER HOUSE HOLD USES THE WATER IS ACCEPTABLE.** A ROLLING BOIL OF ONE MINUTE IS SUFFICIENT. AS AN ALTERNATIVE, BOTTLED WATER MAY BE USED.*

*THIS "PRECAUTIONARY BOIL WATER NOTICE" WILL REMAIN IN EFFECT UNTIL THE MAINTENANCE TASK HAS BEEN COMPLETED AND A BACTERIOLOGICAL SURVEY SHOWS THAT THE WATER IS SAFE TO DRINK. THIS USUALLY CONSISTS OF A TWO DAY SAMPLING PERIOD TO INSURE SAFE DRINKING WATER.*

*IF YOU HAVE ANY QUESTIONS, YOU MAY CONTACT DEANNA SIMMONS, FROM THE WATER DEPARTMENT AT (352) 259-2802 (NSU WWTP).*

A notice with the addresses of the affected area along with this information will be left at the door of all impacted addresses. We appreciate your patience and cooperation in order to maintain the continued integrity and safety of the District Infrastructure.

### **A tentative schedule of the areas impacted in the upcoming week:**

2002 Enrique Drive      8/24/2021

1348 Camero Drive      8/25/2021

# Information Provided By...

**The Villages®**  
Community Development Districts  
**Community Standards**

**The Villages®**  
Community Development Districts  
**District 12**

On September 9, 2021, District 12 will be reviewing and adopting a Rule to implement deed compliance and architectural review within their boundaries.

There will be Public Information sessions to review the process on the following dates:

**August 23, 2021**      Everglades Recreation Center - 9:00 a.m. – 11:00 a.m.

**August 24, 2021**      Everglades Recreation Center – 6:00 p.m. – 8:00 p.m.

**August 25, 2021**      Everglades Recreation Center – 3:00 p.m. – 5:00 p.m.

**August 26, 2021**      Everglades Recreation Center – 2:00 – 4:00 p.m.

If you have any questions or need additional information, please contact the Community Standards Department at 352-751-3912.



**The following facilities will be temporarily closed or have scheduled maintenance:**

⇒ **Chula Vista Village Recreation Center Sand Court and Shuffleboard Courts**

The Chula Vista Village Recreation Center Sand Court and Shuffleboard Courts will be closed for maintenance on Friday, August 20, 2021.

⇒ **Paradise Regional Recreation Complex Family Pool**

The Paradise Regional Recreation Complex Family Pool will be closed for maintenance on Monday, August 23, 2021.

⇒ **Tierra Del Sol Village Recreation Center Shuffleboard Courts**

The Tierra Del Sol Village Recreation Center Shuffleboard Courts will be closed for maintenance August 9th through August 31st.

⇒ **Saddlebrook Village Recreation Center Bocce Courts**

The Saddlebrook Village Recreation Center Bocce Courts will be closed for maintenance August 16th through August 27th.

⇒ **Chatham Village Recreation Center Tennis Courts**

The Chatham Village Recreation Center Tennis Courts will be closed for maintenance August 10th through August 31st.

⇒ **Pimlico Village Recreation Center Family Pool**

The Pimlico Village Recreation Center Family Pool will be closed for maintenance August 16th through August 30th.

⇒ **Churchill Street Village Recreation Center Indoor Facilities, Outdoor Facilities and Family Pool**

The Churchill Street Village Recreation Center Indoor Facilities, Outdoor Facilities and Family Pool will be closed for maintenance August 21st.

⇒ **Bridgeport Village Recreation Center**

The Bridgeport Village Recreation Center will be closed for maintenance August 19th through August 31st.



**The following facilities will be temporarily closed or have scheduled maintenance:**

⇒ **Bacall Village Recreation Center Indoor Facilities, Outdoor Facilities and Family Pool**

The Bacall Village Recreation Center Indoor Facilities, Outdoor Facilities and Family Pool will be closed for maintenance August 21st.

⇒ **Odell Village Recreation Center Indoor Facilities, Outdoor Facilities and Family Pool**

The Odell Village Recreation Center Indoor Facilities, Outdoor Facilities and Family Pool will be closed for maintenance August 21st.

⇒ **SeaBreeze Regional Recreation Complex Sports Pool**

The SeaBreeze Regional Recreation Complex Sports Pool will be closed for maintenance August 20th.

⇒ **Moyer Village Recreation Center Family Pool**

The Moyer Village Recreation Center Family Pool will be closed for maintenance until further notice.

⇒ **Silver Lake, Sandhill and Sweetgum Executive Golf Courses**

The Silver Lake, Sandhill and Sweetgum Executive Golf Courses will be closed until further notice for approved infrastructure improvement projects.

⇒ **Escambia Executive Golf Course**

The Escambia Executive Golf Course will be closed until further notice for the repairs to the water retention basin located near the Moyer Recreation Center.

⇒ **Knudson, Saddlebrook, Buffalo Glen, Soaring Eagle and Everglades Softball Complexes**

The Knudson Softball Complex will be closed for maintenance until Sunday, August 29, 2021 and the Saddlebrook, Buffalo Glen, Soaring Eagle and Everglades Softball Complexes will be closed for maintenance Saturday, August 14, 2021 through Sunday, August 29, 2021.

# Information Provided By...

**The Villages®**  
Community Development Districts  
**Office of Management and Budget**

## **Proposed Maintenance Assessment Increases – Districts 2 & 10**

As we have communicated over the last several months, a few Districts have approved proposed increases to their FY21-22 maintenance assessment rates. After spending hours reviewing and discussing budgets during their May Budget Workshops, two Districts (2 and 10) have approved proposed increases to their maintenance assessment rates in order to maintain the existing level of service and ensure the long-term integrity of the infrastructure necessary for the sustainability of their Districts.

As required by the Florida State Statutes, a notice to homeowners in District 2 were mailed on August 11th and notices to District 10 homeowners were mailed on August 12<sup>th</sup> to notify them of the proposed increase and the date/time of the public hearing when the rate increase will be discussed and adopted. The notice to homeowners will consist of a letter that is personalized for each unit/lot that includes the required legal verbiage, purpose of the increase, the current rate, the proposed rate, and proposed annual increase amounts, along with a Frequently Asked Questions information page on the back page. The required large newspaper ads will be published in the Daily Sun on Friday, August 13, 2021.

\*\*\*This increase DOES NOT pertain at all to your monthly amenity fees that are billed on your utility bill. The maintenance assessments are paid only once a year on your annual tax bill. \*\*\*



## Information Provided By...

**The Villages®**  
Community Development Districts  
**Office of Management and Budget**

**District 2** Board of Supervisors, after much review and discussion, are proposing a 8% increase to the annual maintenance assessment rates which is only an average annual increase of \$14.47 for villa owners, a \$108.38 annual increase for Harmeswood unit owners and a an average annual increase of \$26.80 for the other unit owners. The Board of Supervisors spent considerable time reviewing and discussing the FY21-22 Budget, ten-year Capital Improvement Plan, possible future price increase in contracts and fund balances during public meetings conducted in May and June. The Board of Supervisors will conduct a public hearing to accept public input followed by adoption of the Final FY21-22 Budget and maintenance assessment rates September 10, 2021 at 9:30 a.m. at the Savannah Recreation Center.

**District 10** Board of Supervisors, after much review and discussion, are proposing an 8% increase to the annual maintenance assessment rates. The District 10 Maintenance assessments have not been increased since their inception. The proposed increase results in an average annual increase of \$25.72 for villa owners, \$85.23 annual increase for premier unit owners and an average annual increase of \$42.76 for the other unit owners. The Board of Supervisors spent considerable time reviewing and the discussing the FY21-22 Budget, ten-year Capital Improvement Plan, possible future price increase in contracts and fund balances during public meetings conducted in May and June. The Board of Supervisors will conduct a public hearing to accept public input followed by adoption of the Final FY21-22 Budget and maintenance assessment rates on September 13, 2021 at 3:00 p.m. at the Savannah Recreation Center.

If you have any questions please feel free to contact Barbara Kays, Budget Director at 751-3939 or email at [Barbara.Kays@Districtgov.org](mailto:Barbara.Kays@Districtgov.org).

# Information Provided By...

**The Villages®**  
Community Development Districts  
Property Management

## **Villa Paving - Updated 8/17/2021**

Ranger Construction Company will begin milling and overlaying the roads in the following villas-

District 3-

- Fernandina Villas: 8/2/2021 through 8/23/2021
- Amelia Villas: 8/3/2021 through 8/23/2021

Dates may be adjusted due to unforeseen circumstances, including weather.

Everything possible will be done to minimize your inconvenience. For the SAFETY of our crews and all residents, we ask that you reschedule any work or deliveries to your Villa until the paving is complete as they may be denied access. Only residents and emergency vehicles will have immediate access during the construction.

**PLEASE DO NOT run your irrigation, wash your vehicle or empty your pool during the week, as it will increase the work time.**

**ALL vehicles and trailers must be parked OFF of the roads and the overflow parking areas must be empty, as to not impede the work.**

**Please be advised that newly paved roadways will take approximately one hour to cure and should not be driven on while hot! Driving before this time could result in tracking asphalt onto your driveway and damaging the new roadway.**

**If you must travel through the construction, PLEASE drive slowly and watch for and listen to directions provided by the contract workers.**

Our goal is to give you a new road that will last a maximum life with the LEAST amount of inconvenience. Your cooperation is GREATLY APPRECIATED. If you have any questions during the work there will be someone on site to help. For additional information, please contact District Property Management at 352-753-4022.





# Information Provided By...



## ARCHITECTURAL REVIEW COMMITTEE

Village Community Development District No. 1 (District 1), No. 6 (District 6), No. 7 (District 7) and No. 8 (District 8) are seeking alternate members to serve on the Architectural Review Committee.

The alternate applicant must be a full time resident of District 6, District 7 or District 8 and have lived in The Villages for at least one year. Candidates are recommended to have education and/or experience in any of the following areas: architecture, ability to read site plans, residential/commercial construction, building management, deed restricted communities, landscaping, county code enforcement, etc; however, this is not required. The Committee meets weekly, on Wednesdays, for approximately 3 hours (8:00 a.m. until 11:00 a.m.).

The required attendance for the alternate member is to attend an Architectural Review Committee meeting each week for four (4) weeks and then monthly thereafter.

If you are interested in becoming an alternate member on the Architectural Review Committee, complete the application by clicking one of the following links: [District 1 Application](#), [District 6 Application](#), [District 7 Application](#) and [District 8 Application](#) and returning it to the Community Standards Department, 984 Old Mill Run, The Villages, Florida

**Section 112.3145(7)(g), Florida Statutes requires that Architectural Review Committee members must complete and submit a Statement of Financial Interests (Form 1) at the time they are appointed to the Architectural Review Committee. This form can be found on the last 6 pages of this bulletin.**

## Information Provided By...

The Villages®  
Community Development Districts  
Community Standards



**ARCHITECTURAL REVIEW COMMITTEE (ALTERNATE MEMBER)  
VILLAGE CENTER COMMUNITY DEVELOPMENT DISTRICT  
FOR THE LADY LAKE / LAKE COUNTY PORTION OF THE VILLAGES  
NORTH OF COUNTY ROAD 466**

Village Center Community Development District for the Lady Lake / Lake County portion of The Villages north of County Road 466 is seeking an **alternate** volunteer member to serve as their representative on the Architectural Review Committee.

The **alternate applicant** must be a full time resident of the Lady Lake / Lake County portion of The Villages north of County Road 466 and have lived in The Villages for at least one year. Candidates are recommended to have education and/or experience in any of the following areas: architecture, ability to read site plans, residential/commercial construction, building management, deed restricted communities, landscaping, county code enforcement, etc; however, this is not required. This requires attendance at the ARC meeting every week for the first four (4) weeks and once every month thereafter. The Committee meets weekly, on Wednesdays, for approximately 3 hours (8:00 a.m. until 11:00 p.m.).

If you are interested in becoming an alternate volunteer representative for the Lady Lake / Lake County portion of The Villages north of County Road 466, the application is available by clicking on the following link: [Application](#). Please complete the application and return it to the Community Standards Department, 984 Old Mill Run, The Villages, Florida. For information about the position, contact the Community Standards Department at 751-3912.

**Section 112.3145(7)(g), Florida Statutes requires that Architectural Review Committee members must complete and submit a Statement of Financial Interests (Form 1) at the time they are appointed to the Architectural Review Committee. This form can be found on the last 6 pages of this bulletin.**

The Villages®  
Community Development Districts  
Community Standards

COMMUNITY STANDARDS DEPARTMENT  
ARCHITECTURAL REVIEW COMMITTEE  
VOLUNTEER MEMBER FOR  
VILLAGE COMMUNITY DEVELOPMENT DISTRICT NO. 7

APPLICATION FOR MEMBERSHIP

This application **must** be returned to the Community Standards Department, 984 Old Mill Run, The Villages, Florida **no later than 5:00 p.m. on April 16, 2021.**

I understand that being a member of the Architectural Review Committee (ARC) is a volunteer position with a four year commitment which I will spend approximately two hours every week as a committee member. **The applicant must be a full time resident of Village Community Development District No. 7 and have lived in The Villages for at least one year.** Committee members are recommended to have education and/or experience in any of the following areas: architecture, ability to read site plans, residential/commercial construction, building management, deed restricted communities, landscaping, county code enforcement, etc.

1. Please briefly describe your past business or career paths.

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2. What special skills or education do you have that would benefit the ARC? (Please include special skills, experience or training such as architect, ability to read site plans, builder, condo/building management, working with deed restricted communities, etc.)

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3. Are you familiar with your deed restrictions and/or covenants?    Y        N`

Signature \_\_\_\_\_

Phone \_\_\_\_\_

Print Name \_\_\_\_\_

Village of \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Village Community Development Districts  
984 Old Mill Run, The Villages, Florida 32162  
Business Phone: 352-751-3912    Business Fax: 352-751-6707

**SAMPLE**  
For each District's Application, please see the previous page.

**FORM 1****STATEMENT OF  
FINANCIAL INTERESTS****2020**

Please print or type your name, mailing address, agency name, and position below:

FOR OFFICE USE ONLY:

LAST NAME -- FIRST NAME -- MIDDLE NAME :

MAILING ADDRESS :

CITY : ZIP : COUNTY :

NAME OF AGENCY :

NAME OF OFFICE OR POSITION HELD OR SOUGHT :

CHECK ONLY IF  CANDIDATE OR  NEW EMPLOYEE OR APPOINTEE**\*\*\*\* THIS SECTION MUST BE COMPLETED \*\*\*\*****DISCLOSURE PERIOD:**

THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2020.

**MANNER OF CALCULATING REPORTABLE INTERESTS:**FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (**must check one**): COMPARATIVE (PERCENTAGE) THRESHOLDS OR  DOLLAR VALUE THRESHOLDS**PART A -- PRIMARY SOURCES OF INCOME** [Major sources of income to the reporting person - See instructions]  
(If you have nothing to report, write "none" or "n/a")

NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY

**PART B -- SECONDARY SOURCES OF INCOME**[Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions]  
(If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

**PART C -- REAL PROPERTY** [Land, buildings owned by the reporting person - See instructions]  
(If you have nothing to report, write "none" or "n/a")


You are not limited to the space on the lines on this form. Attach additional sheets, if necessary.

**FILING INSTRUCTIONS** for when and where to file this form are located at the bottom of page 2.**INSTRUCTIONS** on who must file this form and how to fill it out begin on page 3.

**PART D — INTANGIBLE PERSONAL PROPERTY** [Stocks, bonds, certificates of deposit, etc. - See instructions]  
 (If you have nothing to report, write "none" or "n/a")

TYPE OF INTANGIBLE	BUSINESS ENTITY TO WHICH THE PROPERTY RELATES

**PART E — LIABILITIES** [Major debts - See instructions]  
 (If you have nothing to report, write "none" or "n/a")

NAME OF CREDITOR	ADDRESS OF CREDITOR

**PART F — INTERESTS IN SPECIFIED BUSINESSES** [Ownership or positions in certain types of businesses - See instructions]  
 (If you have nothing to report, write "none" or "n/a")

NAME OF BUSINESS ENTITY	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2
ADDRESS OF BUSINESS ENTITY		
PRINCIPAL BUSINESS ACTIVITY		
POSITION HELD WITH ENTITY		
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS		
NATURE OF MY OWNERSHIP INTEREST		

**PART G — TRAINING** For elected municipal officers, appointed school superintendents, and commissioners of a community redevelopment agency created under Part III, Chapter 163 required to complete annual ethics training pursuant to section 112.3142, F.S.

**I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING.**

**IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE**

**SIGNATURE OF FILER:**

**Signature:**

\_\_\_\_\_

**Date Signed:**

\_\_\_\_\_

**CPA or ATTORNEY SIGNATURE ONLY**

If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:

I, \_\_\_\_\_, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.

CPA/Attorney Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**FILING INSTRUCTIONS:**

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

**Local officers/employees** file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

**State officers or specified state employees** who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

**Candidates** file this form together with their filing papers.

**MULTIPLE FILING UNNECESSARY:** A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

**WHEN TO FILE: Initially,** each local officer/employee, state officer, and specified state employee must file **within 30 days** of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** must file at the same time they file their qualifying papers.

**Thereafter,** file by July 1 following each calendar year in which they hold their positions.

**Finally,** file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2020.

## NOTICE

**Annual Statements of Financial Interests are due July 1. If the annual form is not filed or postmarked by September 1, an automatic fine of \$25 for each day late will be imposed, up to a maximum penalty of \$1,500. Failure to file also can result in removal from public office or employment. [s. 112.3145, F.S.]**

**In addition, failure to make any required disclosure constitutes grounds for and may be punished by one or more of the following: disqualification from being on the ballot, impeachment, removal or suspension from office or employment, demotion, reduction in salary, reprimand, or a civil penalty not exceeding \$10,000. [s. 112.317, F.S.]**

## **WHO MUST FILE FORM 1:**

1) Elected public officials not serving in a political subdivision of the state and any person appointed to fill a vacancy in such office, unless required to file full disclosure on Form 6.

2) Appointed members of each board, commission, authority, or council having statewide jurisdiction, excluding members of solely advisory bodies, but including judicial nominating commission members; Directors of Enterprise Florida, Scripps Florida Funding Corporation, and Career Source Florida; and members of the Council on the Social Status of Black Men and Boys; the Executive Director, Governors, and senior managers of Citizens Property Insurance Corporation; Governors and senior managers of Florida Workers' Compensation Joint Underwriting Association; board members of the Northeast Fla. Regional Transportation Commission; board members of Triumph Gulf Coast, Inc; board members of Florida Is For Veterans, Inc.; and members of the Technology Advisory Council within the Agency for State Technology.

3) The Commissioner of Education, members of the State Board of Education, the Board of Governors, the local Boards of Trustees and Presidents of state universities, and the Florida Prepaid College Board.

4) Persons elected to office in any political subdivision (such as municipalities, counties, and special districts) and any person appointed to fill a vacancy in such office, unless required to file Form 6.

5) Appointed members of the following boards, councils, commissions, authorities, or other bodies of county, municipality, school district, independent special district, or other political subdivision: the governing body of the subdivision; community college or junior college district boards of trustees; boards having the power to enforce local code provisions; boards of adjustment; community redevelopment agencies; planning or zoning boards having the power to recommend, create, or modify land planning or zoning within a political subdivision, except for citizen advisory committees, technical coordinating committees, and similar groups who only have the power to make recommendations to planning or zoning boards, and except for representatives of a military installation acting on behalf of all military installations within that jurisdiction; pension or retirement boards empowered to invest pension or retirement funds or determine entitlement to or amount of pensions or other retirement benefits, and the Pinellas County Construction Licensing Board.

6) Any appointed member of a local government board who is required to file a statement of financial interests by the appointing authority or the enabling legislation, ordinance, or resolution creating the board.

7) Persons holding any of these positions in local government: mayor; county or city manager; chief administrative employee or finance

director of a county, municipality, or other political subdivision; county or municipal attorney; chief county or municipal building inspector; county or municipal water resources coordinator; county or municipal pollution control director; county or municipal environmental control director; county or municipal administrator with power to grant or deny a land development permit; chief of police; fire chief; municipal clerk; appointed district school superintendent; community college president; district medical examiner; purchasing agent (regardless of title) having the authority to make any purchase exceeding \$35,000 for the local governmental unit.

8) Officers and employees of entities serving as chief administrative officer of a political subdivision.

9) Members of governing boards of charter schools operated by a city or other public entity.

10) Employees in the office of the Governor or of a Cabinet member who are exempt from the Career Service System, excluding secretarial, clerical, and similar positions.

11) The following positions in each state department, commission, board, or council: Secretary, Assistant or Deputy Secretary, Executive Director, Assistant or Deputy Executive Director, and anyone having the power normally conferred upon such persons, regardless of title.

12) The following positions in each state department or division: Director, Assistant or Deputy Director, Bureau Chief, and any person having the power normally conferred upon such persons, regardless of title.

13) Assistant State Attorneys, Assistant Public Defenders, criminal conflict and civil regional counsel, and assistant criminal conflict and civil regional counsel, Public Counsel, full-time state employees serving as counsel or assistant counsel to a state agency, administrative law judges, and hearing officers.

14) The Superintendent or Director of a state mental health institute established for training and research in the mental health field, or any major state institution or facility established for corrections, training, treatment, or rehabilitation.

15) State agency Business Managers, Finance and Accounting Directors, Personnel Officers, Grant Coordinators, and purchasing agents (regardless of title) with power to make a purchase exceeding \$35,000.

16) The following positions in legislative branch agencies: each employee (other than those employed in maintenance, clerical, secretarial, or similar positions and legislative assistants exempted by the presiding officer of their house); and each employee of the Commission on Ethics.

## **INSTRUCTIONS FOR COMPLETING FORM 1:**

**INTRODUCTORY INFORMATION** (Top of Form): If your name, mailing address, public agency, and position are already printed on the form, you do not need to provide this information unless it should be changed. To change any of this information, write the correct information on the form, and contact your agency's financial disclosure coordinator. You can find your coordinator on the Commission on Ethics website: [www.ethics.state.fl.us](http://www.ethics.state.fl.us).

**NAME OF AGENCY:** The name of the governmental unit which you serve or served, by which you are or were employed, or for which you are a candidate.

**DISCLOSURE PERIOD:** The "disclosure period" for your report is the calendar year ending December 31, 2020.

**OFFICE OR POSITION HELD OR SOUGHT:** The title of the office or position you hold, are seeking, or held during the disclosure period even if you have since left that position. If you are a candidate for office or are a new employee or appointee, check the appropriate box.

**PUBLIC RECORD:** The disclosure form and everything attached to it is a public record. Your Social Security Number is not required and you should redact it from any documents you file. If you are an active or former officer or employee listed in Section 119.071, F.S., whose home address is exempt from disclosure, the Commission will maintain that confidentiality if you submit a written request.

## **MANNER OF CALCULATING REPORTABLE INTEREST**

Filers have the option of reporting based on either thresholds that are comparative (usually, based on percentage values) or thresholds that are based on absolute dollar values. The instructions on the following pages specifically describe the different thresholds. Check the box that reflects the choice you have made. You must use the type of threshold you have chosen for each part of the form. In other words, if you choose to report based on absolute dollar value thresholds, you cannot use a percentage threshold on any part of the form.

### **IF YOU HAVE CHOSEN DOLLAR VALUE THRESHOLDS THE FOLLOWING INSTRUCTIONS APPLY**

#### **PART A — PRIMARY SOURCES OF INCOME**

[Required by s. 112.3145(3)(b)1, F.S.]

Part A is intended to require the disclosure of your principal sources of income during the disclosure period. You do not have to disclose any public salary or public position(s). The income of your spouse need not be disclosed; however, if there is joint income to you and your spouse from property you own jointly (such as interest or dividends from a bank account or stocks), you should disclose the source of that income if it exceeded the threshold.

Please list in this part of the form the name, address, and principal business activity of each source of your income which exceeded \$2,500 of gross income received by you in your own name or by any other person for your use or benefit.

"Gross income" means the same as it does for income tax purposes, even if the income is not actually taxable, such as interest on tax-free bonds. Examples include: compensation for services, income from business, gains from property dealings, interest, rents, dividends, pensions, IRA distributions, social security, distributive share of partnership gross income, and alimony, but not child support.

Examples:

— If you were employed by a company that manufactures computers and received more than \$2,500, list the name of the company, its address, and its principal business activity (computer manufacturing).

— If you were a partner in a law firm and your distributive share of partnership gross income exceeded \$2,500, list the name of the firm, its address, and its principal business activity (practice of law).

— If you were the sole proprietor of a retail gift business and your gross income from the business exceeded \$2,500, list the name of the business, its address, and its principal business activity (retail gift sales).

— If you received income from investments in stocks and bonds, list each individual company from which you derived more than \$2,500. Do not aggregate all of your investment income.

— If more than \$2,500 of your gross income was gain from the sale of property (not just the selling price), list as a source of income the purchaser's name, address and principal business activity. If the purchaser's identity is unknown, such as where securities listed on an exchange are sold through a brokerage firm, the source of income should be listed as "sale of (name of company) stock," for example.

— If more than \$2,500 of your gross income was in the form of interest from one particular financial institution (aggregating interest from all CD's, accounts, etc., at that institution), list the name of the institution, its address, and its principal business activity.

#### **PART B — SECONDARY SOURCES OF INCOME**

[Required by s. 112.3145(3)(b)2, F.S.]

This part is intended to require the disclosure of major customers, clients, and other sources of income to businesses in which you own an interest. It is not for reporting income from second jobs. That kind of income should be reported in Part A "Primary Sources of Income," if it meets the reporting threshold. You will not have anything to report unless, during the disclosure period:

(1) You owned (either directly or indirectly in the form of an equitable or beneficial interest) more than 5% of the total assets or capital

stock of a business entity (a corporation, partnership, LLC, limited partnership, proprietorship, joint venture, trust, firm, etc., doing business in Florida); **and,**

(2) You received more than \$5,000 of your gross income during the disclosure period from that business entity.

If your interests and gross income exceeded these thresholds, then for that business entity you must list every source of income to the business entity which exceeded 10% of the business entity's gross income (computed on the basis of the business entity's most recently completed fiscal year), the source's address, and the source's principal business activity.

Examples:

— You are the sole proprietor of a dry cleaning business, from which you received more than \$5,000. If only one customer, a uniform rental company, provided more than 10% of your dry cleaning business, you must list the name of the uniform rental company, its address, and its principal business activity (uniform rentals).

— You are a 20% partner in a partnership that owns a shopping mall and your partnership income exceeded the above thresholds. List each tenant of the mall that provided more than 10% of the partnership's gross income and the tenant's address and principal business activity.

#### **PART C — REAL PROPERTY**

[Required by s. 112.3145(3)(b)3, F.S.]

In this part, list the location or description of all real property in Florida in which you owned directly or indirectly at any time during the disclosure period in excess of 5% of the property's value. You are not required to list your residences. You should list any vacation homes if you derive income from them.

Indirect ownership includes situations where you are a beneficiary of a trust that owns the property, as well as situations where you own more than 5% of a partnership or corporation that owns the property. The value of the property may be determined by the most recently assessed value for tax purposes, in the absence of a more accurate fair market value.

The location or description of the property should be sufficient to enable anyone who looks at the form to identify the property. A street address should be used, if one exists.

#### **PART D — INTANGIBLE PERSONAL PROPERTY**

[Required by s. 112.3145(3)(b)3, F.S.]

Describe any intangible personal property that, at any time during the disclosure period, was worth more than \$10,000 and state the business entity to which the property related. Intangible personal property includes things such as cash on hand, stocks, bonds, certificates of deposit, vehicle leases, interests in businesses, beneficial interests in trusts, money owed you (including, but not limited to, loans made as a candidate to your own campaign), Deferred Retirement Option Program (DROP) accounts, the Florida Prepaid College Plan, and bank accounts in which you have an ownership interest. Intangible personal property also includes investment products held in IRAs, brokerage accounts, and the Florida College Investment Plan. Note that the product contained in a brokerage account, IRA, or the Florida College Investment Plan is your asset—not the account or plan itself. Things like automobiles and houses you own, jewelry, and paintings are not intangible property. Intangibles relating to the same business entity may be aggregated; for example, CDs and savings accounts with the same bank. Property owned as tenants by the entirety or as joint tenants with right of survivorship, including bank accounts owned in such a manner, should be valued at 100%. The value of a leased vehicle is the vehicle's present value minus the lease residual (a number found on the lease document).

## PART E — LIABILITIES

[Required by s. 112.3145(3)(b)4, F.S.]

List the name and address of each creditor to whom you owed more than \$10,000 at any time during the disclosure period. The amount of the liability of a vehicle lease is the sum of any past-due payments and all unpaid prospective lease payments. You are not required to list the amount of any debt. You do not have to disclose credit card and retail installment accounts, taxes owed (unless reduced to a judgment), indebtedness on a life insurance policy owed to the company of issuance, or contingent liabilities. A "contingent liability" is one that will become an actual liability only when one or more future events occur or fail to occur, such as where you are liable only as a guarantor, surety, or endorser on a promissory note. If you are a "co-maker" and are jointly liable or jointly and severally liable, then it is not a contingent liability.

## PART F — INTERESTS IN SPECIFIED BUSINESSES

[Required by s. 112.3145(6), F.S.]

The types of businesses covered in this disclosure include: state and federally chartered banks; state and federal savings and loan associations; cemetery companies; insurance companies; mortgage companies; credit unions; small loan companies; alcoholic beverage licensees; pari-mutuel wagering companies, utility companies, entities controlled by the Public Service Commission; and entities granted a franchise to operate by either a city or a county government.

Disclose in this part the fact that you owned during the disclosure

period an interest in, or held any of certain positions with the types of businesses listed above. You must make this disclosure if you own or owned (either directly or indirectly in the form of an equitable or beneficial interest) at any time during the disclosure period more than 5% of the total assets or capital stock of one of the types of business entities listed above. You also must complete this part of the form for each of these types of businesses for which you are, or were at any time during the disclosure period, an officer, director, partner, proprietor, or agent (other than a resident agent solely for service of process).

If you have or held such a position or ownership interest in one of these types of businesses, list the name of the business, its address and principal business activity, and the position held with the business (if any). If you own(ed) more than a 5% interest in the business, indicate that fact and describe the nature of your interest.

## PART G — TRAINING CERTIFICATION

[Required by s. 112.3142, F.S.]

If you are a Constitutional or elected municipal officer, appointed school superintendent, or a commissioner of a community redevelopment agency created under Part III, Chapter 163 whose service began before March 31 of the year for which you are filing, you are required to complete four hours of ethics training which addresses Article II, Section 8 of the Florida Constitution, the Code of Ethics for Public Officers and Employees, and the public records and open meetings laws of the state. You are required to certify on this form that you have taken such training.

# IF YOU HAVE CHOSEN COMPARATIVE (PERCENTAGE) THRESHOLDS THE FOLLOWING INSTRUCTIONS APPLY

## PART A — PRIMARY SOURCES OF INCOME

[Required by s. 112.3145(3)(a)1, F.S.]

Part A is intended to require the disclosure of your principal sources of income during the disclosure period. You do not have to disclose any public salary or public position(s), but income from these public sources should be included when calculating your gross income for the disclosure period. The income of your spouse need not be disclosed; however, if there is joint income to you and your spouse from property you own jointly (such as interest or dividends from a bank account or stocks), you should include all of that income when calculating your gross income and disclose the source of that income if it exceeded the threshold.

Please list in this part of the form the name, address, and principal business activity of each source of your income which exceeded 5% of the gross income received by you in your own name or by any other person for your benefit or use during the disclosure period.

"Gross income" means the same as it does for income tax purposes, even if the income is not actually taxable, such as interest on tax-free bonds. Examples include: compensation for services, income from business, gains from property dealings, interest, rents, dividends, pensions, IRA distributions, social security, distributive share of partnership gross income, and alimony, but not child support.

Examples:

— If you were employed by a company that manufactures computers and received more than 5% of your gross income from the company, list the name of the company, its address, and its principal business activity (computer manufacturing).

— If you were a partner in a law firm and your distributive share of partnership gross income exceeded 5% of your gross income, then list the name of the firm, its address, and its principal business activity (practice of law).

— If you were the sole proprietor of a retail gift business and your gross income from the business exceeded 5% of your total gross income, list the name of the business, its address, and its principal business activity (retail gift sales).

— If you received income from investments in stocks and bonds, list each individual company from which you derived

more than 5% of your gross income. Do not aggregate all of your investment income.

— If more than 5% of your gross income was gain from the sale of property (not just the selling price), list as a source of income the purchaser's name, address, and principal business activity. If the purchaser's identity is unknown, such as where securities listed on an exchange are sold through a brokerage firm, the source of income should be listed as "sale of (name of company) stock," for example.

— If more than 5% of your gross income was in the form of interest from one particular financial institution (aggregating interest from all CD's, accounts, etc., at that institution), list the name of the institution, its address, and its principal business activity.

## PART B — SECONDARY SOURCES OF INCOME

[Required by s. 112.3145(3)(a)2, F.S.]

This part is intended to require the disclosure of major customers, clients, and other sources of income to businesses in which you own an interest. It is not for reporting income from second jobs. That kind of income should be reported in Part A, "Primary Sources of Income," if it meets the reporting threshold. You will **not** have anything to report **unless** during the disclosure period:

(1) You owned (either directly or indirectly in the form of an equitable or beneficial interest) more than 5% of the total assets or capital stock of a business entity (a corporation, partnership, LLC, limited partnership, proprietorship, joint venture, trust, firm, etc., doing business in Florida); **and**,

(2) You received more than 10% of your gross income from that business entity; **and**,

(3) You received more than \$1,500 in gross income from that business entity.

If your interests and gross income exceeded these thresholds, then for that business entity you must list every source of income to the business entity which exceeded 10% of the business entity's gross income (computed on the basis of the business entity's most recently completed fiscal year), the source's address, and the source's principal business activity.



Examples:

— You are the sole proprietor of a dry cleaning business, from which you received more than 10% of your gross income—an amount that was more than \$1,500. If only one customer, a uniform rental company, provided more than 10% of your dry cleaning business, you must list the name of the uniform rental company, its address, and its principal business activity (uniform rentals).

— You are a 20% partner in a partnership that owns a shopping mall and your partnership income exceeded the thresholds listed above. You should list each tenant of the mall that provided more than 10% of the partnership's gross income, and the tenant's address and principal business activity.

### PART C — REAL PROPERTY

[Required by s. 112.3145(3)(a)3, F.S.]

In this part, list the location or description of all real property in Florida in which you owned directly or indirectly at any time during the disclosure period in excess of 5% of the property's value. You are not required to list your residences. You should list any vacation homes, if you derive income from them.

Indirect ownership includes situations where you are a beneficiary of a trust that owns the property, as well as situations where you own more than 5% of a partnership or corporation that owns the property. The value of the property may be determined by the most recently assessed value for tax purposes, in the absence of a more accurate fair market value.

The location or description of the property should be sufficient to enable anyone who looks at the form to identify the property. A street address should be used, if one exists.

### PART D — INTANGIBLE PERSONAL PROPERTY

[Required by s. 112.3145(3)(a)3, F.S.]

Describe any intangible personal property that, at any time during the disclosure period, was worth more than 10% of your total assets, and state the business entity to which the property related. Intangible personal property includes things such as cash on hand, stocks, bonds, certificates of deposit, vehicle leases, interests in businesses, beneficial interests in trusts, money owed you (including, but not limited to, loans made as a candidate to your own campaign), Deferred Retirement Option Program (DROP) accounts, the Florida Prepaid College Plan, and bank accounts in which you have an ownership interest. Intangible personal property also includes investment products held in IRAs, brokerage accounts, and the Florida College Investment Plan. Note that the product contained in a brokerage account, IRA, or the Florida College Investment Plan is your asset—not the account or plan itself. Things like automobiles and houses you own, jewelry, and paintings are not intangible property. Intangibles relating to the same business entity may be aggregated; for example, CD's and savings accounts with the same bank.

Calculations: To determine whether the intangible property exceeds 10% of your total assets, total the fair market value of all of your assets (including real property, intangible property, and tangible personal property such as jewelry, furniture, etc.). When making this calculation, do not subtract any liabilities (debts) that may relate to the property. Multiply the total figure by 10% to arrive at the disclosure threshold. List only the intangibles that exceed this threshold amount. The value of a leased vehicle is the vehicle's present value minus the lease residual (a number which can be found on the lease document). Property that is only jointly owned property should be valued according to the percentage of your joint ownership. Property owned as tenants by the entirety or as joint tenants with right of survivorship, including bank accounts owned in such a manner, should be valued at 100%. None of your calculations or the value of the property have to be disclosed on the form.

Example: You own 50% of the stock of a small corporation that is worth \$100,000, the estimated fair market value of your home and other property (bank accounts, automobile, furniture, etc.) is \$200,000. As your total assets are worth \$250,000, you must disclose intangibles worth over \$25,000. Since the value of the stock exceeds this threshold, you should list "stock" and the name of the corporation. If your accounts with a particular bank exceed \$25,000, you should list "bank accounts" and bank's name.

### PART E — LIABILITIES

[Required by s. 112.3145(3)(b)4, F.S.]

List the name and address of each creditor to whom you owed any amount that, at any time during the disclosure period, exceeded your net worth. You are not required to list the amount of any debt or your net worth. You do not have to disclose: credit card and retail installment accounts, taxes owed (unless reduced to a judgment), indebtedness on a life insurance policy owed to the company of issuance, or contingent liabilities. A "contingent liability" is one that will become an actual liability only when one or more future events occur or fail to occur, such as where you are liable only as a guarantor, surety, or endorser on a promissory note. If you are a "co-maker" and are jointly liable or jointly and severally liable, it is not a contingent liability.

Calculations: To determine whether the debt exceeds your net worth, total all of your liabilities (including promissory notes, mortgages, credit card debts, judgments against you, etc.). The amount of the liability of a vehicle lease is the sum of any past-due payments and all unpaid prospective lease payments. Subtract the sum total of your liabilities from the value of all your assets as calculated above for Part D. This is your "net worth." List each creditor to whom your debt exceeded this amount unless it is one of the types of indebtedness listed in the paragraph above (credit card and retail installment accounts, etc.). Joint liabilities with others for which you are "jointly and severally liable," meaning that you may be liable for either your part or the whole of the obligation, should be included in your calculations at 100% of the amount owed.

Example: You owe \$15,000 to a bank for student loans, \$5,000 for credit card debts, and \$60,000 (with spouse) to a savings and loan for a home mortgage. Your home (owned by you and your spouse) is worth \$80,000 and your other property is worth \$20,000. Since your net worth is \$20,000 (\$100,000 minus \$80,000), you must report only the name and address of the savings and loan.

### PART F — INTERESTS IN SPECIFIED BUSINESSES

[Required by s. 112.3145, F.S.]

The types of businesses covered in this disclosure include: state and federally chartered banks; state and federal savings and loan associations; cemetery companies; insurance companies; mortgage companies; credit unions; small loan companies; alcoholic beverage licensees; pari-mutuel wagering companies, utility companies, entities controlled by the Public Service Commission; and entities granted a franchise to operate by either a city or a county government.

Disclose in this part the fact that you owned during the disclosure period an interest in, or held any of certain positions with, the types of businesses listed above. You are required to make this disclosure if you own or owned (either directly or indirectly in the form of an equitable or beneficial interest) at any time during the disclosure period more than 5% of the total assets or capital stock of one of the types of business entities listed above. You also must complete this part of the form for each of these types of businesses for which you are, or were at any time during the disclosure period, an officer, director, partner, proprietor, or agent (other than a resident agent solely for service of process).

If you have or held such a position or ownership interest in one of these types of businesses, list the name of the business, its address and principal business activity, and the position held with the business (if any). If you own(ed) more than a 5% interest in the business, indicate that fact and describe the nature of your interest.

### PART G — TRAINING CERTIFICATION

[Required by s. 112.3142, F.S.]

If you are a Constitutional or elected municipal officer, appointed school superintendent, or a commissioner of a community redevelopment agency created under Part III, Chapter 163 whose service began before March 31 of the year for which you are filing, you are required to complete four hours of ethics training which addresses Article II, Section 8 of the Florida Constitution, the Code of Ethics for Public Officers and Employees, and the public records and open meetings laws of the state. You are required to certify on this form that you have taken such training.